



February 12-13, 2016

2016 ASHA YOUTH CONFERENCE REGISTRATION

Please fill out separate form for each individual.



Last Name First Name Member # Birth Date

Address

City State Zip

Phone Email Stable Affiliation

Shirt Size (registered youth only): Youth sizes __ M (10-12) __ L (14-16) Adult sizes __ S __ M __ L __ XL		
Registrations received after Monday, February 1 will not guarantee attendees Conference shirt and materials.		
Adult or emergency contact and phone number during Conference: _____		
Date and time of arrival at Conference: _____		
Youth Conference Pre-Registration - Received at ASHA on or before Monday, February 1 (under 21 years of age) Includes all activities and ASHA Youth Gala	_____ x \$55 per child	_____
	___ I will be attending the Youth Gala	
Youth Conference Registration - Received at ASHA after Monday, February 1 (under 21 years of age) Includes all activities and ASHA Youth Gala	_____ x \$70 per child	_____
	___ I will be attending the Youth Gala	
Adult Field Trip Pre-Registration - Field trip is limited to availability after seating of all youth and one advisor per club, or parent of child with a severe medical condition is assigned. Includes Lunch	_____ x \$70 per adult	_____
Adult Field Trip Registration - Received after Monday, February 1. Field trip is limited to availability after seating of all youth and one advisor per club, or parent of child with a severe medical condition is assigned. Includes Lunch	_____ x \$80 per adult	_____
Friday Night Activities - Game tickets for adults & dinner	_____ x \$25	_____
Youth Gala - For ALL adults and youth NOT registered with Youth Conference.	_____ x \$60	_____
Academy Awards Luncheon - Saturday, February 13. For those not attending field trip.	_____ x \$25	_____

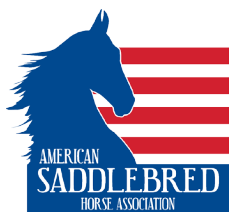
TOTAL: \$ _____

PAYMENT: ___ Check (make payable to ASHA) ___ Visa ___ MasterCard ___ AMEX
Credit Card #: _____ Expiration Date ____/____/____
CCV Code: _____ Signature: _____ Print Name: _____

Please complete registration form and return with remittance to:
American Saddlebred Horse Association
4083 Iron Works Parkway
Lexington, KY 40511

RESERVATIONS WILL NOT BE ACCEPTED WITHOUT FULL PAYMENT.
NO REFUNDS! PRE-REGISTRATION DEADLINE IS MONDAY, FEBRUARY 1, 2016.

QUESTIONS? 859-259-2742 / saddlebred@asha.net



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RELEASE

Registrant for the ASHA Youth Conference 2016 (February 12-13, 2016) releases the AMERICAN SADDLEBRED HORSE ASSOCIATION, INC., their agents, officers, directors, members, employees, and representatives; WALDEN BULLARD and BIRCHWOOD FARM, and their agents, officers, directors, representatives, and employees; LEXINGTON EQUINE SURGERY AND SPORTS MEDICINE, and their agents, officers, directors, representatives, and employees; and MALIBU JACKS FAMILY FUN CENTER and their agents, officers, directors, representatives and employees, from all claim, damage, liability, or loss resulting from injury, death, or damage which may occur to the Registrant arising out of or related to his or her participation in the Conference; including without limitation, traveling to and from the Conference, and Registrant agrees not to hold liable the AMERICAN SADDLEBRED HORSE ASSOCIATION, INC., WALDEN BULLARD or BIRCHWOOD FARM, LEXINGTON EQUINE SURGERY AND SPORTS MEDICINE, and MALIBU JACK'S FAMILY FUN CENTER or their respective agents, officers, directors, members, employees, or representatives for any injury, death, loss or damage to the Registrant which may arise out of the Conference, or any travel related thereto.

REGISTRANT _____ DATE _____

PARENT/GUARDIAN _____

**Under Kentucky law a farm animal activity sponsor, farm animal professional, or other person does not have the duty to eliminate all risks of injury from participation in farm animal activities. There are inherent risks of injury that you voluntarily accept if you participate in farm animal activities risks of injury that you voluntarily accept if you participate in farm animal activities.

